



**South Shore Clean Cities**  
123 N. Main Street, Suite #202  
Crown Point, IN 46307  
Office: 219-644-3690  
[info@southshorecleancities.org](mailto:info@southshorecleancities.org)  
[www.southshorecleancities.org](http://www.southshorecleancities.org)

## Board of Directors

**Brian Houston**  
BOD President  
*Clean Energy Fuels*

**Don Hadley**  
BOD Vice President  
*Lake Shore Ford Toyota*

**Thomas J. Navarre**  
BOD Treasurer  
*Family Express*

**Doug Blyth**  
*AmeriGas Propane*

**David Cangany**  
*South Bend Transpo*

**Bob Goetsch**  
*Homewood Disposal/Star  
Disposal of Indiana*

**Rick Gosser**  
*Gosser Corporate Sales*

**Jennifer Kharchaf**  
*Envirotest Systems*

**Larry Kinser**  
*CountryMark*

**Glenn Linhart**  
*Best Equipment Co.*

**Tim Porter**  
*HicksGas, LLC*

**Shawn Seals**  
*Indiana Department of  
Environmental  
Management (IDEM)*

Dear South Shore Clean Cities Members:

South Shore Clean Cities is seeking for a member to serve on our Board of Directors and to serve on one of our standing committee chairs. The position requires attendance at quarterly Board of Director meetings and at major events held by the coalition.

Key responsibilities of the Board of Directors as written in our organizations' By-laws (Article IV) are as follows:

- Meeting attendance in person or by delegate authority;
- Establish program goals;
- Adopt and amend SSCC by-laws, as necessary;
- Approve SSCC scope of work;
- Approve annual program budget;
- Conduct review of annual operating plan;
- Monitor and evaluate operations plan progress;
- Hire, oversee and annually evaluate the activities of SSCC executive director;
- Participate on at least one of the SSCC standing committees; and
- Must be a dues-paying member or a representative of a dues-paying organization.

If you are interested in becoming a member of the board, please complete the attached information, sign, and return to South Shore Clean Cities via fax, mail or email to the information above. **Please include a resume and brief biography to be used for the SSCC Board selection process. For consideration, please return this form by Friday, April 14, 2017.**

If you have any questions, please feel free to contact the office at 219-644-3690.

Sincerely,

Carl J. Lisek  
Executive Director  
South Shore Clean Cities



**Board Member/Committee Member  
Information Form**

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Organization Name \_\_\_\_\_

Male  Female Ethnicity \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_ Date of Birth \_\_\_\_\_

Other Volunteer/Civic Organization Experience \_\_\_\_\_

**Preference for Board/Committee Work:**

*(Please select all areas you are interested in serving for the 2017-2018 board year)*

- Board Member Executive  Board Member
- Executive Strategic Planning Committee
- Governance & Audit Committee
- Education & Legislative Committee
- Marketing & Membership Development Committee

**Emergency Contacts:**

Name \_\_\_\_\_ Name \_\_\_\_\_

Relationship \_\_\_\_\_ Relationship \_\_\_\_\_

Work # \_\_\_\_\_ Work # \_\_\_\_\_

Cell # \_\_\_\_\_ Cell # \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_