

Northern Indiana Green Fleet Program



Program Overview

South Shore Clean Cities (SSCC) manages the Northern Indiana Green Fleet program for our local Metropolitan Planning Organizations (MPO's), Michiana Area Council of Governments (MACOG) and Northwestern Indiana Regional Planning Commission (NIRPC). The goal of the program is to significantly improve the environmental performance of business and governmental vehicle fleets across each respected MPO's territory through diesel retrofits and other strategies. MACOG's territory covers Elkhart, Kosciusko, Marshall and St. Joseph Counties, while NIRPC's territory covers Lake, Porter, and La Porte Counties. The goal of the program is to work with these fleets to help mitigate barriers that prevent adopting alternative fuels and advanced technology vehicles, and create policies that support petroleum and vehicle emission reductions.

Fleet Review

SSCC staff will work with your fleet manager to collect basic information about your vehicles. They will then analyze the fleet information, determine needed equipment, and make recommendations on how to improve your fleets performance. Fleet representatives will then review and sign a contract before an installation plan is developed and equipment is ordered.



Becoming a Northern Indiana Green Fleet Provides:

- **Educational Opportunities** including fuel and technology workshops, trainings, and seminars.
- **Recognition and Certification** for fleet leaders who have taken steps to improve environmental efforts and energy efficiency.
- **Branding and Promotional Tools** that help fleets leverage their earned certification status.
- **Informational Resources** including current technology options, market conditions, laws and incentives.
- **Connection with Vendors** offering alternative fuel vehicles, equipment, conversion systems, and more.
- **Funding Assistance** with grant opportunities and other state and federal incentive programs.
- **Professional Consultation** including fleet assessment and emissions quantification.

Green Fleet Program administered by:



If your community would like to participate in the program, please fill out the form on the back side and South Shore Clean Cities will contact you to schedule a meeting. If you have questions, please contact

info@southshorecleancities.org or (219) 644-3690

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Enrollment Form



Contact Information

Please provide contact information of the best person to reach regarding your enrollment in the Green Fleet Program.

Organization: _____ Phone: _____
Main Contact: _____ Email: _____
Address: _____ City/State/Zip: _____
County (MPO Territory): _____

Fleet Information

1) How many total on-road vehicles are in your fleet? _____
• Of the total, how many run on diesel? _____ Of the total, how many run on gasoline? _____

2) Are you currently using alternative fuels, hybrids or electric vehicle technology? Yes No
• If yes, how many? _____

3) Are you currently using any emissions control technology for your fleet (DPFs, DOCs, DMFs or other retrofits that catalyze or filter emissions)? Yes No
• If yes, how many? _____

4) Are you currently using any idle reduction strategies in your fleet (auxiliary power units, direct fire heaters, automatic engine shutdown, or organization-wide anti-idling policy)? Yes No
• If yes, can you provide the amount of time your total fleet idling time has been reduced? _____

5) Are you currently deploying any fuel efficiency strategies in your fleet (aerodynamic packages, fuel efficient tires, route management software, fuel additives, and/or strategies to eliminate over-sized or under-used vehicles)? Yes No
• If yes, please explain. _____

6) Are you actively exploring or in need of more information regarding any of the above Green Fleet Management strategies? Yes No
• If yes, please indicate which topic areas your fleet is considering and what information would be useful to help you make a better informed decision to green your fleet.

Please submit completed form to info@southshorecleancities.org.

If you have any questions, please contact the office at **(219) 644-3690**