



South Shore Clean Cities
123 N. Main Street, Suite #202
Crown Point, IN 46307
Office: 219-644-3690
info@southshorecleancities.org
www.southshorecleancities.org

Board of Directors

Brian Houston
BOD President
Clean Energy Fuels

Don Hadley
BOD Vice President
Lake Shore Ford Toyota

Thomas J. Navarre
BOD Treasurer
Family Express

Doug Blyth
AmeriGas Propane

David Cangany
South Bend Transpo

Jennifer Sanders
Envirotest Systems

Larry Kinser
CountryMark

Glenn Linhart
Best Equipment Co.

Tim Porter
HicksGas, LLC

Jeff Sheridan
Town of Lowell

John Zaharias
CenterPoint Energy

Dear South Shore Clean Cities Members:

South Shore Clean Cities is seeking for a member to serve on our Board of Directors and to serve on one of our standing committee chairs. The position requires attendance at quarterly Board of Director meetings and at major events held by the coalition.

Key responsibilities of the Board of Directors as written in our organizations' By-laws (Article IV) are as follows:

- Meeting attendance in person or by delegate authority;
- Establish program goals;
- Adopt and amend SSCC by-laws, as necessary;
- Approve SSCC scope of work;
- Approve annual program budget;
- Conduct review of annual operating plan;
- Monitor and evaluate operations plan progress;
- Hire, oversee and annually evaluate the activities of SSCC executive director;
- Participate on at least one of the SSCC standing committees; and
- Must be a dues-paying member or a representative of a dues-paying organization.

If you are interested in becoming a member of the board, please complete the attached information, sign, and return to South Shore Clean Cities via fax, mail or email to the information above. **Please include a resume and brief biography to be used for the SSCC Board selection process.**

If you have any questions, please contact the office at 219-644-3690.

Sincerely,

Carl J. Lisek
Executive Director
South Shore Clean Cities



Board Member/Committee Member Information Form

Contact Name _____ Title _____

Organization Name _____

Male Female Ethnicity _____

Mailing Address _____ City _____ State _____ Zip _____

Work # _____ Cell # _____

Email _____

Website _____ Date of Birth _____

Other Volunteer/Civic Organization Experience _____

Preference for Board/Committee Work:

(Please select all areas you are interested in serving for the 2017-2018 board year)

- Board Member Executive Board Member
- Executive Strategic Planning Committee
- Governance & Audit Committee
- Education & Legislative Committee
- Marketing & Membership Development Committee

Emergency Contacts:

Name _____ Name _____

Relationship _____ Relationship _____

Work # _____ Work # _____

Cell # _____ Cell # _____

Signature: _____ Date: _____