



# Snake River Handbell Conference

February 3-4, 2017

Central Gym

1415 5<sup>th</sup> Street South

(NW corner of 15<sup>th</sup> Ave South & 6<sup>th</sup> St South)

Nampa, Idaho

(Please print clearly)

Organization \_\_\_\_\_ City, State \_\_\_\_\_

Choir Name \_\_\_\_\_ Director's Name \_\_\_\_\_

Contact Name \_\_\_\_\_ AGEHR # \_\_\_\_\_  
*(if different from director) (if organization is not a member, please add fee below)*

Mailing Address \_\_\_\_\_ Email \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

We will bring our own **tables and foam** measuring \_\_\_\_\_ linear feet (measure carefully).

We would welcome ringers to fill these open positions in our choir: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

**OR**

I/We will attend as **individual ringers** (3 or less from an organization) and would like to ring with a choir. I/we prefer to ring in the \_\_\_\_\_, \_\_\_\_\_, and/or \_\_\_\_\_ positions and will provide my/our own music.

**OR**

I/We will attend as **individual ringers** ringing with \_\_\_\_\_ choir.

Ringers:

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.
11.
12.
13.
14.

(over)

<b>On or Before Dec. 1, 2016</b>	No. of registrants _____	x \$55	=	\$ _____
<b>After December 1, 2016</b>	No. of registrants _____	x \$65	=	\$ _____
<b>Family discount</b> (see information)				- \$ _____
Handbell Musicians of America - membership (if you do not have a current one)		x \$90	=	\$ _____
<b>TOTAL ENCLOSED</b>				\$ _____

**Mail completed form with ONE check payable to “Area 10-Handbell Musicians of America” to:**

Phyllis Tincher, Registrar

3301 Seminole Dr.

Nampa, ID 83686

RingPraise@msn.com

(208) 989-2811

#### **Cancellation policy**

All cancellation requests must be in writing. Refund, less \$25 per person processing fee, will be made for cancellation requests postmarked by Friday, January 6, 2017. There will be no refunds for cancellations postmarked after that date. Refund checks will be mailed after the conference. A different ringer may be substituted with no processing fee.

This event is sponsored by Handbell Musicians of America.

### **Our group would like to perform in a Showcase Concert!**

Prefer:

\_\_\_\_ Afternoon concert

\_\_\_\_ During the evening concert

Name of piece: \_\_\_\_\_

Arranger/Composer: \_\_\_\_\_

Length: \_\_\_\_\_

Accompanist: \_\_\_\_\_