

# Assessors Conference Agenda

**Wednesday, December 13**  
**Opening Session 2:00 – 5:00 p.m.**

**Thursday, December 14**  
**(Diamond Ballroom 4)**

**8:00 a.m.—10:00 a.m. ....**FCSA: Appraisals & The Ag Economy  
**10:00 a.m.—11:00 a.m. ....**Visit Conference Vendors  
**11:00 a.m.—12:00 p.m. ....**Zillow Presentation  
**12:00 p.m.—1:30 p.m. ....**Gavel Passing Luncheon In Meeting Room  
**1:30 p.m.—2:00 p.m. ....**Larry Dix—Open Forum Discussion / Q & A  
**2:00 p.m.—2:15 p.m. ....****Break**  
**2:15 p.m.—3:45 p.m. ....**PAD Presentation—L.E.O. Application, Continuation of Workshop Discussions, Q & A Session  
**3:45p.m.—4:00 p.m. ....**Wrap—up  
**4:00 p.m. ....**Social Hall Activity  
**5:00 p.m. ....**Vendor Sponsored Activities

**Friday, December 15**  
**Breakfast, Business Meeting & Awards Ceremony**

## Clerks of District Court Conference Agenda

### **Wednesday, December 13**

#### **(Diamond Ballroom 3)**

**8:00 a.m.—12:00 p.m. ....Joe Leier—Passport Training**

**Lunch On Your Own**

**2:00 p.m.—5:00 p.m. ....Opening Ceremonies**

**5:00 p.m. ....Vendor Sponsored Activities**

### **Thursday, December 14**

#### **(Diamond Ballroom 3)**

**8:00 a.m.—9:30 a.m. ....Paula Crouse & Round Table Discussion with Mike Nehe, Sue Nieto & Darla Simpson – Sexual Assault Protection Orders/Domestic Protection Order Renewals**

**9:30 a.m.—10:30 a.m. ....Visit Conference Vendors**

**10:30 a.m.—11:15 a.m. ....Paula Crouse—Bridge Orders (LB 180)**

**11:15 a.m.—12:00 p.m. ....Sue Nieto—Changes in Internet Payments**

**12:00 p.m.—1:30 p.m. ....Lunch In Meeting With Legislative Updates, Business Meeting & Education Topics**

**1:30 p.m.—2:15 p.m. ....Parenting Time/ Custody Forms—Marlene Vitek, Diane Wells, Sheryl Connelly**

**2:15 p.m.—3:15 p.m. ....Bob Denton, Paula Crouse & Sue Nieto—PRS Round Table Discussion**

**3:15 p.m.—3:30 p.m. ....Break**

**3:30 p.m.—4:00 p.m. ....Janet Bancroft – Media in the Courts/Review & Discussion**

**4:00 p.m. ....Social Hall Activity**

### **Friday, December 15**

#### **Breakfast, Business Meeting & Awards Ceremony**

# Clerks, Register of Deeds and Election Commissioners Conference Agenda

## Wednesday, December 13

*(Crystal Ballroom 1)*  
**(Coffee, Tea & Water in Meeting Room)**

**10:00 a.m.—10:30 a.m.**.....**Beth Ferrell**—LB 624—Withholding of Addresses as it Relates to Register of Deeds

**10:30 a.m.—12:00 p.m.**.....**Frank Heinisch**, Attorney—LB 628 as it relates to ROD & Medicaid Planning & Background

## Lunch In Meeting Room

**2:00 p.m.**.....**Opening Ceremonies**

**5:00 p.m.**.....Vendor Sponsored Activities

## Thursday, December 14

*(Crystal Ballroom 1)*

**8:00 a.m.**.....Rolls, Muffins, Coffee, Juices Available in Meeting Room

**8:30 a.m.—10:30 a.m.**.....**Melissa Wright**—U.S. Department of Labor—Family Medical Leave Act

**10:30 a.m.—11:00 a.m.**.....Visit Conference Vendors

**11:00 a.m.—12:00 p.m.**.....**Wayne Bena**—Deputy Secretary of State for Elections

**12:00 p.m.—1:30 p.m.**.....Business Meeting Following Lunch

**1:30 p.m.—2:45 p.m.**.....“Signs & Tools to Prevent Embezzling” - **Deann Haeffner**, Deputy State Auditor

**1:30 p.m.—2:30 p.m.**.....**Reni Blome-Higer**—Marriage License Q & A

**2:30 p.m.—2:45 p.m.**.....**Break**

**2:45 p.m.—3:45 p.m.**.....**John Winkelman**—NPERS LB 415—Changes to County Retirement

**4:00 p.m.**.....Vendor Social Activity

**5:00 p.m.**.....Vendor Sponsored Activities

## Friday, December 15

### **Breakfast, Business Meeting & Awards Ceremony**

# County Board Members Conference Agenda

**Wednesday, December 13**  
**Opening Ceremonies 2 p.m. – 5:00 p.m.**

**Thursday, December 14**  
**(Diamond Ballrooms 1,2, 6 & 7)**

**8:30 a.m.—10:00 a.m.**

## **Panel Discussion to Address Information Technology**

In the changing and challenging world of information technology a panel will discuss a variety of topics including the use of private email, current advances in technology, essential hardware and software, use of passwords and encryption, ensuring access to public records and at the same time maintaining the security of those documents. It will also take a look into how personal accounts can become part of a public records search and have a question and answer period that will allow participants to have their technology concerns addressed.

**Break**

**10:30 a.m.—12:00 p.m.**

## **Joint Session With Local Health Departments (LHDs) & NACo's County Health Rankings & Roadmaps (CHR&R)**

Bringing the application of *County Health Rankings & Roadmaps* to the local level, the Nebraska Association of Local Health Directors (NALHD) will share how they have embraced the *CHR&R* model and approach as a framework for moving toward Local Health Department's (LHDs) goals of a healthy, Good Life for all Nebraskans. *CHR&R* tools and resources are helping LHDs to identify opportunities to strategically address the many factors that drive health outcomes and costs. LHDs will share examples of their work engaging with county and regional partners to address health-related community needs that benefit all.

**12:00 p.m.—Lunch On Your Own**

**1:30 p.m.—2:30 p.m. Concurrent Break Out Sessions**

**(Choose One Of The Following Sessions)**

### **Nebraska Regional Interoperability Network Governance (NRIN)** **Diamond Ballroom 1**

An updated description of the Nebraska Regional Interoperability Network Governance will be provided by **Sue Krogman, NEMA**.

### **Leadership & Organizational Behavior For Strategic Planning** **Diamond Ballroom 2**

**Dr. Susan Jensen**, University of Nebraska Kearney will focus on leadership and human behavior with an emphasis on how group dynamics, decision making, team building, culture, and conflict impacts individual and group performance. These are all strategic planning factors in leading change throughout the coming years.

### **Transportation Asset Management & Community Signing** **Diamond Ballroom 6**

Nebraska local public agencies and communities face the ongoing challenge of managing their local transportation systems, paying particular attention to minimizing risks and maximizing safety on rural roads. Proactive measures such as providing and maintaining roadway signage, guardrails, and right-of-way are cost effective methods for improving safety. However, before an entity can thoroughly assess potential safety risks, it must develop an accurate database of roadway assets, documenting both their locations and

## County Board Members Conference Agenda

condition. Nebraska LTAP has procured grants to assist Nebraska counties and communities in developing and implementing transportation asset management systems to address this need. Nebraska LTAP will provide an overview of the benefits and resources available to Nebraska communities through these grants, as well as highlights of the 2017 Transportation Asset Management and Community Signing projects.

### **Disaster Preparedness at the Local Level of Government**

#### **Diamond Ballroom 7**

**Todd Manns**, owner of the Blue Cell, LLC. a national planning company that provides specific training, exercising, consulting and deployment services will offer critical information relating to disaster preparedness, initial response, long range clean up and eventual recovery from events that you only hoped would not appear in your back yard. When those disasters present themselves he will discuss the importance of continuity of government, the establishment of an emergency operations center with county board members involved in the planning and logistics of response and recovery, and use examples from Nebraska jurisdictions that he has worked extensively with to show their importance.

**2:30 p.m.—3:00 p.m. ....Break**

**3:00 p.m.—4:00 p.m. ....Concurrent Sessions**

**(Choose One Of The Previously Listed Afternoon Sessions)**

**4:00 p.m. ....Social Hall Vendor Activity**

**5:00 p.m. ....Vendor Sponsored Activities**

**Friday, December 15**  
**Breakfast, Business Meeting & Awards Ceremony**

# Emergency Managers Conference Agenda

**Wednesday, December 13**

**Opening Session 2:00 p.m. – 5:00 p.m.**

**Thursday, December 14**  
*(Diamond Ballroom 8)*

**8:00 a.m.—8:30 a.m.**.....Nebraska Association of Emergency Managers Business Meeting  
**8:30 a.m.—9:00 a.m.**.....**Bryan Tuma**—Nebraska Emergency Management Agency, Assistant Director—NEMA Updates  
**9:00 a.m.—9:30 a.m.**.....**Dave Riesen**, NEMA Training & Exercise Update  
**9:30 a.m.—10:00 a.m.**.....**Break**  
**10:00 a.m.—11:00 a.m.**.....**Tony Kavan**—Nebraska State Patrol—Child Sex Trafficking in Nebraska  
**11:00 a.m. – 12:00 p.m.**.....Disaster Tools by the Better Business Bureau – **Margo Riekes**  
**12:00 p.m.—1:00 p.m.**.....**Lunch On Your Own—Visit Conference Vendors**  
**1:00 p.m.—1:30 p.m.**.....**Larry Dix**—NACO Executive Director  
**1:30 p.m.—2:30 p.m.**.....**Michelle Belitz**—Planning for the Developmentally Disabled  
**2:30 p.m.—3:30 p.m.**.....Panel: Presidential Declarations **Earl Imler, Donny Christensen & Nikki Weber** – NEMA (Invitation to County Board Members)  
**4:00 p.m.**.....Vendor Social Activity  
**5:00 p.m.**.....Vendor Sponsored Activities

**Friday, December 15**

**Breakfast, Business Meeting & Awards Ceremony**

# Health Directors Conference Agenda

**Wednesday, December 13**

**(Ruby 3)**

**11:00 a.m. – 2:00 p.m.** ..... Nebraska Association of Local Health Directors Business Meeting with Lunch Served in the Meeting Room

**2:00 p.m. – 5:00 p.m.** ..... **Opening Ceremonies**

**Thursday, December 14**

**(Ruby 3)**

**8:00 a.m. – 9:00 a.m.** ..... Nebraska Association of Local Health Directors New Member Orientation

**9:00 a.m. – 10:00 a.m.** ..... TBD

**10:00 a.m. – 10:30 a.m.** ..... **Break**

**10:30 a.m. – 12:00 p.m.** ..... **Joint Session with County Board Members** - Bringing the application of *County Health Rankings & Roadmaps* to the local level, the Nebraska Association of Local Health Directors (NALHD) will share how they have embraced the *CHRe&R* model and approach as a framework for moving toward Local Health Department's (LHDs) goals of a healthy, Good Life for all Nebraskans. *CHRe&R* tools and resources are helping LHDs to identify opportunities to strategically address the many factors that drive health outcomes and costs. LHDs will share examples of their work engaging with county and regional partners to address health-related community needs that benefit all.

**12:00 p.m. – 1:30 p.m.** ..... **Lunch in Meeting Room**

**1:30 p.m. – 2:30 p.m.** ..... TBD

**2:30 p.m. – 3:30 p.m.** ..... Whole Communities: Local Health Departments' Work Connecting to Veterans and Their Families

**4:00 p.m.** ..... Social Hall Vendor Activity

**5:00 p.m.** ..... Vendor Sponsored Activities

**Friday, December 15**

**Breakfast, Business Meeting & Awards Ceremony**

# Highway Superintendents, Surveyors & Engineers Conference Agenda

**Wednesday, December 13**

**Opening Ceremony 2 p.m. – 5 p.m.**

**Thursday, December 14**

**Agenda**

**(Under Construction)**

**Friday, December 15**

**Breakfast, Business Meeting & Awards Ceremony**

# Planning & Zoning Officials Conference Agenda

**Wednesday, December 13**

**Opening Session 2 p.m. – 5:00 p.m.**

**Thursday, December 14**  
*(Ruby 7)*

8:00 a.m.—8:30 a.m. .... Welcome & Introductions  
8:30 a.m.—10:30 a.m. .... Conflict Resolution—Dealing With Problem “Children”  
10:30 a.m.—11:30 a.m. .... “Road to 2020 Census—How Communities Can Prepare”  
11:30 a.m.—1:00 p.m. .... Business Meeting/Lunch/Visit Vendors  
1:00 p.m.—2:00 p.m. .... Engineers & Architects Board—When is a Design Professional Required?  
2:00 p.m.—2:15 p.m. .... **Break**  
2:15 p.m.—3:15 p.m. .... Parliamentary Procedure/ Running an Effective Meeting  
3:15 p.m.—4:00 p.m. .... Q & A/Wrap Up  
4:00 p.m. .... Vendor Social Activity  
5:00 p.m. .... Vendor Sponsored Activities

**Friday, December 15**

**Breakfast, Business Meeting & Awards Ceremony**

## Sheriffs Conference Agenda

**Wednesday, December 13**

**Opening Ceremony 2 p.m. – 5 p.m.**

**Thursday, December 14  
(Ruby 5)**

**9:30 a.m.—10:30 a.m. ....NSA Business Meeting**

**10:30 a.m.—11:15 a.m. ....AFIS Presentation, **Christie VanAndel** – Nebraska State Patrol**

**11:15 a.m. – 12:00 p.m. ....Forensic Hardware & Software Technology Presentation – **Kevin Hall**, Sieler Instruments**

**Review All Conference Agendas To Attend Sessions Of Your Choice**

**Friday, December 15**

**Breakfast, Business Meeting & Awards Ceremony**

## Treasurers Conference Agenda

**Wednesday, December 13**

**Opening Session 2 p.m. – 5 p.m.**

**Thursday, December 14**

**(Diamond Ballroom 10)**

8:00 a.m.—8:30 a.m. .... NACO Legislative Updates—**Larry Dix**, NACO Executive Director  
8:30 a.m.—9:30 a.m. .... **Deann Haeffner**, Deputy State Auditor  
9:30 a.m.—10:00 a.m. .... **Break**  
10:00 a.m.—10:30 a.m. .... Records Retention—**Austin Rhodes**, Nebraska Department of Revenue  
10:30 a.m. – 11:30 am. .... Nebraska Department of Revenue, **Steve Drzaic**  
11:30 a.m.—1:00 p.m. .... Business Meeting with Lunch Served in the Meeting Room  
1:00 p.m.—2:00 p.m. .... Visit Conference Vendors  
2:00 p.m.—3:45 p.m. .... Department of Motor Vehicles, **Betty Johnson**  
4:00 p.m. .... Vendor Social Activity  
5:00 p.m. .... Vendor Sponsored Activities

**Friday, December 15**

**Breakfast, Business Meeting & Awards Ceremony**

## Veteran Service Officers Conference Agenda

### **Wednesday, December 13 (Diamond Ballroom 5)**

9:00 a.m.—12:00 p.m. .... Veteran Issues  
**Lunch On Your Own**  
1:00 p.m.—2:00 p.m. .... Veteran Issues  
**2:00 p.m. .... Opening Ceremonies**  
5:00 p.m. .... Vendor Sponsored Activities

### **Thursday, December 14**

8:00 a.m.—12:00 p.m. .... Veteran Issues  
**Lunch On Your Own**  
1:15 p.m.—2:30 p.m. .... Business Meeting  
2:30 p.m.—3:30 p.m. .... Visit Conference Vendors  
3:30 p.m.—4:00 p.m. .... Business Meeting (Cont.)  
4:00 p.m. .... Vendor Social Activity  
5:00 p.m. .... Vendor Sponsored Activities

### **Friday, December 15**

**Breakfast, Business Meeting & Awards Ceremony**

## Weed Control Superintendents Conference Agenda

### Wednesday, December 13 (Ruby 6)

8:10 a.m.—8:15 a.m. .... Roll Call  
8:15 a.m.—8:45 a.m. .... Nebraska Forest Service—**John Erixson**, Deputy Director  
8:45 a.m.—9:15 a.m. .... Natural Resource & Conservation Service—**Rich Torpin**  
9:15 a.m.—9:45 a.m. .... UNL Extension Service—**Todd Whitney**  
9:45 a.m.—10:15 a.m. .... Platte River Recovery Implementation Program—  
Jason Farnsworth  
10:15 a.m.—11:00 a.m. .... **Break**  
11:00 a.m.—11:30 a.m. .... Nebraska Department of Transportation—**Roger Yerdon**  
11:30 a.m.—11:45 a.m. .... Nebraska Association of Resource Districts—  
Dean Edison

#### Lunch On Your Own

12:45 p.m.—12:50 p.m. .... Roll Call  
12:50 p.m.—1:20 p.m. .... Weed Management Association Updates  
1:20 p.m.—1:50 p.m. .... Nebraska Environmental Trust—**Mark Brohman**, Executive Director  
1:50 p.m.—2:00 p.m. .... Exam  
2:00 p.m.—5:00 p.m. .... **Opening Session** (Attendance Required)

### Thursday, December 14 (Ruby 6)

8:25 a.m.—8:30 a.m. .... Roll Call  
8:30 a.m.—9:15 a.m. .... NAISMA Update—**Todd Boller**, NAISMA Board Member  
9:15 a.m.—9:45 a.m. .... Pheasants Forever/Quail Forever—**Andy Houser**  
9:45 a.m.—10:15 a.m. .... **Break**  
10:15 a.m.—10:45 a.m. .... NCWA Legislative Update—**Brent Meyer**  
10:45 a.m.—11:15 a.m. .... U.S. Fish & Wildlife Service—**Amy Coffman**  
11:15 a.m.—11:45 a.m. .... Farm Service Agency—**Greg Reisdorff**

#### Lunch On Your Own

1:10 p.m.—1:15 p.m. .... Roll Call  
1:15 p.m.—2:15 p.m. .... Nebraska Game & Parks Commission—**Pat Molini**  
2:15 p.m.—2:45 p.m. .... NACO Executive Director, **Larry Dix**  
2:45 p.m.—3:00 p.m. .... Exam  
3:00 p.m.—4:00 p.m. .... Visit Conference Vendors  
4:00 p.m.—5:00 p.m. .... Vendor Social Activity  
5:00 p.m. .... Vendor Sponsored Activities

### Friday, December 15

#### Breakfast, Business Meeting & Awards Ceremony