

# THE T-U CHAMBER OF COMMERCE

## 72<sup>ND</sup> ANNUAL "UPSON COUNTY AMORE" DINNER

## & AWARDS BANQUET WILL BE HELD ON

## THURSDAY, NOVEMBER 8, 2018

The committee planning this year's Annual Meeting is hard at work! To nominate a person/business for our annual awards, we need the name of the individual/business that you are nominating, what award you are nominating them for, in 100 words or less why this individual/business should receive this award, as well as your contact information!

**WE NEED YOUR INPUT! WE LOOK FORWARD TO YOUR PARTICIPATION!**

### AWARD CATEGORIES

### OUTLINE OF AWARDS AND CRITERIA

**LIFETIME ACHIEVEMENT:** *The nominee should be a person whose work on behalf of the community has been exemplary over the course of several decades.*

**HERE'S LOOKIN' AT YOU:** *This award is presented to a Chamber-member business or entity that has improved the aesthetic beauty of the community by landscaping, renovating and/or building new facilities in the past year.*

**OUTSTANDING COMMUNITY SERVICE:** *The Award for Outstanding Community Service will be presented to an individual or group working consistently to make a real difference in the lives of the people in this community. The recipient is not required to be a member of the Chamber.*

**EXECUTIVE OF THE YEAR:** *The Award for Executive of the Year is presented to a Chamber-member company manager or CEO. The award is based on community involvement and success in position.*

**INDUSTRY OF THE YEAR:** *This award goes to an Industry that has had a positive impact on Upson County in the past year. They must be active within the Chamber's Industry Roundtable Committee and show evidence that they are active within the community.*

**SMALL BUSINESS OF THE YEAR:** *Nominees must be a Chamber member of retail, service or professional sector, employ 25 or less, located in Upson County and projects a positive image from the standpoint of physical appearance. Evidence of creativity and imagination in providing management of the business should be available, and the nominee must have donated resources (time, talent, money, etc.) to the community via products, clubs, etc.*

**NEW BUSINESS OF THE YEAR:** *The nominee should be a Chamber member who has opened a new business within the past 24 months and projects a positive image.*

**INDIVIDUAL/BUSINESS YOU ARE NOMINATING:** \_\_\_\_\_

**AWARD YOU ARE NOMINATING THIS INDIVIDUAL/BUSINESS FOR:** \_\_\_\_\_

**PLEASE ATTACH IN 100 WORDS OR LESS WHY YOU FEEL THIS INDIVIDUAL/BUSINESS SHOULD RECEIVE THE AWARD YOU HAVE NOMINATED THEM FOR.**

**YOUR CONTACT NAME AND PHONE NUMBER:** \_\_\_\_\_

*Please feel free to copy this form and nominate for more than one award. Share this with your employees! You may fax this form back to the Chamber at 706-647-1703 or mail it to: T-U Chamber, PO BOX 827, THOMASTON, GA 30286.*

**DEADLINE TO SUBMIT YOUR RECOMMENDATIONS IS AUGUST 30, 2018!**