

ST AIDAN'S EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST

June 28, 2026

Welcome to St Aidan's

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you want or need a permanent St Aidan's name tag, sign up for one on the sheet next to the name tag rack in Deitel Hall. (*no cost*)
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the usher, by contacting the church office via phone or email, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps others prayerfully prepare for worship.

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 a.m. & 11:15 a.m.

Adult Forum: 9:15—9:45 a.m. **Weekday Eucharist:** Wed. 10am

CHURCH DIRECTORIES

Need a new parish directory?
Visit the office for latest edition.

FOOD BANK SUNDAY

Sunday, July 5

SERVICE OF CELEBRATION & THANKSGIVING TO GOD

FOR THE LIFE OF ROBBY BOTH

Saturday, July 11th, 11:00a.m.

www.StAidanCamanoIsland.org

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyses, Junior Warden

HDeMoyses@comcast.net

Kathy McNally, editor of "The Torch"

McNallyK@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ <i>You are invited to stand at the striking of the bell</i>		
The Opening Trinitarian Acclamation		BPC 323
The Collect for Purity		BPC 323
The Summary of the Law		BPC 324
The Gloria		BCP 324
The Collect of the Day		Below
The Old Testament:	Jeremiah 28:5-9	This Page
The Response:	Psalms 89:1-4, 15-18	This Page
The Epistle:	Romans 6:12-23	This Page
The Gospel:	Matthew 10:40-42	Next Page
The Sermon	The Rev. Drew Foisie	
The Nicene Creed		Back Page
The Prayers of the People		Next Page
The Confession		BCP 330
The Peace		BCP 332
<i>Announcements; Birthdays, Anniversaries, Travel prayers</i>		
The Offertory		
The Presentation		
Priest: All things come of thee, O Lord.		
<i>People:</i> And of thine own have we given thee.		
The Great Thanksgiving, Prayer I		BCP 333
Sanctus & Benedictus		BCP 334
The Lord's Prayer		BCP 336
The Breaking of the Bread		BCP 337
Prayer of Humble Access		BCP 337
The Communion		
Thanksgiving after Communion		BCP 339
The Blessing		
The Dismissal		

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT:

A READING FROM THE PROPHET JEREMIAH

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

THE RESPONSE: *Psalms 89:1-4, 15-18*

Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your
faithfulness.

For I am persuaded that your love is established for ever*
you have set your faithfulness firmly in the heavens.

"I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

"I will establish your line for ever, *
and preserve your throne for all generations."

Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.

They rejoice daily in your Name; *
they are jubilant in your righteousness.

For you are the glory of their strength, *
and by your favor our might is exalted.

Truly, the Lord is our ruler; *
the Holy One of Israel is our King.

THE EPISTLE:

A READING FROM PAUL'S LETTER TO THE ROMANS

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as

instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

THE GOSPEL

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

THE PRAYERS OF THE PEOPLE



Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty,

beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and

grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop, and Drew, our Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President and Bob, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Don Jarrett, Emily Lisdahl, David Miller, Judy Trammell, Don Perry, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Arra Morrison, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, and Patty Both.** And all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, the blessed St Aidan, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one
Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

SUMMER BIBLE TRANSLATION (starting July 5)

The English Standard Version (ESV) is a translation of
the Bible in contemporary English building off the
work of the RSV (Revised Standard Version).
Published in 2001 by Crossway, the ESV was created
by a team of more than 100 leading scholars and
pastors. It relies on recently published critical
editions of the original Hebrew, Aramaic, and Greek
texts. The ESV continues a legacy of precision and
faithfulness in translating the original text into
English. It's a translation that adheres to an
"essentially literal" translation philosophy, taking
into account "differences in grammar, syntax, and

idiom between current literary English and the
original languages." It's also a translation that
emphasizes "word-for-word accuracy, literary
excellence, and depth of meaning."



ALTAR SERVERS

8:00 AM

Lector

Chalice Bearer

Acolyte

Usher

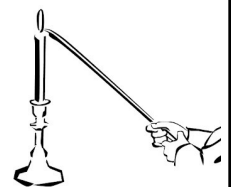
June 28, 2026

JoAnn Moffett

Ann Morgan

Jim Miller

Kathy Hosley



ALTAR GUILD

Patty V, Freda McK, Donna M

FLOWER GUILD

JoAnn Moffett (next week: Gayle Y)

ALTAR FLOWERS

Today's altar flowers were given by Cheri & Betty
Stevens in honor and memory of
Bob Stevens

and by Kathy Hosley in memory of Guy Hosley on
the occasion of their anniversary.

BIRTHDAYS

Marshall Eberhart, *Jun 29*

Alison Cole, *June 30*

Allen Feris, *June 30*

Kathy McNally, *July 1*



ANNIVERSARIES

Peter & Patty Dunphy,
June 28

*If your birthday or anniversary
has been missed, please contact
the church office and let the
Parish Secretary, Lenore, know.*

ST. AIDAN'S EPISCOPAL CHURCH

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