



## 2017 "Enriching Lives" Award Gala

**Friday, April 21, 2017 Skirball Cultural Center, Ahmanson Room 6:00 pm – 9:00 pm**  
presenting the

**"Enriching Lives Award" to Allan Cutrow and Mitchell Silberberg and Knupp**

**"Leadership Award" to Rick Pearson and CRESA**

**"Share the Care Award" to National Charity League**

### JOINING OLD AND YOUNG SPONSOR \$25,000

Table of ten with preferred seating, bottle of champagne, two full page color ads in the Digital Tribute Journal, recognition as sponsor during gala media presentation, and recognition on our building Donor Wall

### HEALTH AND WELLNESS SPONSOR \$10,000

Table of ten with preferred seating, 12 month recognition on ONEgeneration's website, two full page color ads in the Digital Tribute Journal, recognition as sponsor during gala media presentation

### SENIOR ENRICHMENT SPONSOR \$ 5,000

Table of ten with preferred seating, one full color page ad in the Digital Tribute Journal, recognition as sponsor during media presentation

### SHARE THE CARE SPONSOR \$2,500

Table of ten and full page color ad in the Digital Tribute Journal

### FAMILY AND FRIENDS SPONSOR \$1,000

4 tickets and half page ad in the Digital Tribute Journal

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### TICKET INFORMATION

     \$700 two tickets and one half page ad in the Digital Tribute Journal

     \$250 single ticket

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### **ELECTRONIC TRIBUTE BOOK - LOOPED ON SCREEN DURING THE EVENING**

**BOOK LINK WILL BE ATTACHED TO OUR WEB SITE**

**ADVERTISERS WILL BE LINKED ON OUR WEBSITE FOR THREE MONTHS FOLLOWING GALA**

     Full Color Page    -\$450 (11" h x 8.5" w)                         Half Color Page    -\$300 (5.5" h x 8.5" w)

**Deadline for program book ad copy is April 7<sup>th</sup>, 2017. Contact Sue Sexton at [event@ONEgeneration.org](mailto:event@ONEgeneration.org)**

**PLEASE LIST YOUR NAME EXACTLY HOW YOU WANT TO BE LISTED IN THE ELECTRONIC TRIBUTE BOOK**

Name \_\_\_\_\_ Company \_\_\_\_\_

Title \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Person responsible for ad contact \_\_\_\_\_ their Email \_\_\_\_\_

**EMAIL ADDRESSES ARE IMPORTANT IN OUR EFFORTS FOR PAPERLESS COMMUNICATION**

Enclosed is my Check in the amount of \$ \_\_\_\_\_ Please Make Checks Payable to: ONEgeneration

This Is My Pledge for \$ \_\_\_\_\_ Please invoice me/my company at the above address

Please Bill My    MasterCard    VISA    American Express

Credit Card # \_\_\_\_\_ expiration date \_\_\_\_\_ cvv code \_\_\_\_\_

Name on Credit Card (Please Print) \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Billing Address on Card \_\_\_\_\_

**RETURN/EMAIL/MAIL THIS FORM TO: ONEgeneration 17400 Victory Blvd., Van Nuys, CA 91406, 818.708.4756**

**event@onegeneration.org**

**Fax: 818.708.6620**